## **SPRING 2013** Trappers Harvest Report

Please return by May 1, 2013 to: John DePue, Maine Department of Inland Fisheries & Wildlife, 650 State St., Bangor, ME 04401

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Please fill in for each town (or WMD): 1) the average number of traps set for each species you targeted.

- 2) The number of days you trapped for each species.
- 3) The number of each species you caught that you targeted.
- **4)** The number of each species you caught incidentally. If you trapped with a partner, include **only** the information for the animals that **you** tagged. ~Thank you for your help improving furbearer management in Maine.~

| Trapping License Number: | Date: | Additional forms are located on MD | IFW website and at Regional offices |
|--------------------------|-------|------------------------------------|-------------------------------------|
| Trapping License Number. | Date  | Additional forms are located on MD | n'w website and at Regional Offices |

|         | Town tra             | pped: EX            | AMPLE           | WMD: XX               | Town trap            | ped:                |                 | WMD:                  | Town trap            | ped:                |                 | WMD:                  |
|---------|----------------------|---------------------|-----------------|-----------------------|----------------------|---------------------|-----------------|-----------------------|----------------------|---------------------|-----------------|-----------------------|
|         | Month(s): March      |                     |                 |                       | Month(s):            |                     |                 |                       | Month(s):            |                     |                 |                       |
| SPECIES | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL |
| Beaver  | 20                   | 30                  | 14              |                       | }                    |                     |                 |                       |                      |                     |                 |                       |
| Otter   |                      |                     |                 | 1                     |                      |                     |                 |                       |                      |                     |                 |                       |
| Mink    |                      |                     |                 | 1                     | !<br>:<br>!          |                     |                 |                       |                      |                     |                 |                       |
| Muskrat | 15                   | 14                  | 12              |                       | !<br>!               |                     |                 |                       |                      |                     |                 |                       |

In this example a trapper had an average of 20 traps or snares set for beaver over a period of 30 days and 15 traps set for muskrats for 14 days. This trapper caught 14 beavers and 12 muskrats in traps set for beaver or muskrats and incidentally caught 1 otter and 1 mink in traps set for beaver and muskrat.

|         | Town trapped: |              | WMD: Town trapped: |                       |                | WMD: Town trapped: |                 |                       | WMD:             |              |                 |                       |
|---------|---------------|--------------|--------------------|-----------------------|----------------|--------------------|-----------------|-----------------------|------------------|--------------|-----------------|-----------------------|
|         | Month(s)      | :            |                    |                       | :<br>Month(s): |                    |                 |                       | :<br>! Month(s): |              |                 |                       |
|         | AVE.          | HOW          | NUMBER             | # TAI/FNI             | AVE.           | HOW                | NUMBER          | # TAI/[NI             | AVE.             | HOW          | NUMBER          | # <b>T</b> AIZENI     |
| SPECIES | TRAPS<br>SET  | MANY<br>DAYS | NUMBER<br>TAKEN    | # TAKEN<br>INCIDENTAL | TRAPS<br>SET   | MANY<br>DAYS       | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL | TRAPS<br>SET     | MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL |
| Beaver  |               |              |                    |                       | }              |                    |                 |                       | }                |              |                 |                       |
| Otter   |               |              |                    |                       | <u> </u>       |                    |                 |                       |                  |              |                 |                       |
| Mink    |               |              |                    |                       | <del> </del>   |                    |                 |                       | <del> </del>     |              |                 |                       |
| Muskrat |               |              |                    |                       | ]<br>          |                    |                 |                       | ]<br>            |              |                 |                       |

Please fill out questions and comments on page 2.

|         | Town trapped: W      |                     | WMD:            | Town trapped:         |                      |                     | WMD: To         |                       | ped:                 | WMD:                |                 |                       |
|---------|----------------------|---------------------|-----------------|-----------------------|----------------------|---------------------|-----------------|-----------------------|----------------------|---------------------|-----------------|-----------------------|
|         | Month(s):            | :                   |                 |                       | Month(s):            |                     |                 |                       | !<br>! Month(s):     |                     |                 |                       |
| SPECIES | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL | AVE.<br>TRAPS<br>SET | HOW<br>MANY<br>DAYS | NUMBER<br>TAKEN | # TAKEN<br>INCIDENTAL |
| Beaver  |                      |                     |                 |                       |                      |                     |                 |                       | !<br>:               |                     |                 |                       |
| Otter   |                      |                     |                 |                       |                      |                     |                 |                       |                      |                     |                 |                       |
| Mink    |                      |                     |                 |                       | !<br>:               |                     |                 |                       | !<br>:               |                     |                 |                       |
| Muskrat |                      |                     |                 |                       | !<br>!               |                     |                 |                       | <u> </u>             |                     |                 |                       |

| *How many covered floats did you set this spring for muskrats? | How many muskrats did you catch in covered floats? |  |  |  |  |
|--|--|--|--|--|--|
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| Comments:  |  |  |  |  |  |
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If you have questions, please contact: <u>John.depue@maine.gov</u>, (207) 941- 4473.